



TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR
COVENING BODY:

Council offering

MEETING PLACE:

Public Safety Building Meeting Room

DATE & TIME OF
MEETING:

November 16, 2016 9:30am

AGENDA ITEMS:

1. Attendance
2. Approval of Minutes
3. Approval of Treasurer's Report
4. Director's Report
5. Update on Senior Center Initiative
6. _____

TOWN OF GROVELAND

2016 OCT 32 AM 11:00

TOWN CLERK
RECEIVED/POSTED

SIGNED:

Lance Puchalski

DATE:

11/1/16

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).